

# ROYTON DISTRICT EXECUTIVE Agenda

Date Monday 4 June 2018

Time 6.00 pm

Venue Royton Town Hall, Rochdale Road, Royton, Oldham, OL2 6QG

Notes

- 1. DECLARATIONS OF INTEREST If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Fabiola Fuschi at least 24 hours before the meeting.
- 2. CONTACT OFFICER for this Agenda is Fabiola Fuschi Tel. 0161 770 5151 or email Fabiola.fuschi@oldham.gov.uk
- 3. DISTRICT CO-ORDINATOR is Elizabeth Fryman, tel. 0161 770 5161 or email Elizabeth.fryman@oldham.gov.uk
- 4. PUBLIC QUESTIONS Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer no later than 15 minutes prior to the commencement of the meeting.
- 5. FILMING The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE ROYTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors M Bashforth, S Bashforth, Chadderton, J Larkin (Chair), Phythian and Roberts

Item No



2	Urgent	<b>Business</b>
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Urgent business, if any, introduced by the Chair

## 3 **Declarations of Interest**

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

## 4 **Public Question Time**

To receive Questions from the Public, in accordance with the Council's Constitution.

## 5 Election of Vice Chair

The District Executive is asked to elect a Vice-Chair for the duration of the Municipal Year 2018/19

# 6 Nominations to outside bodies and sub-groups

Members are invited to nominate representatives to the Royton Sick and Needy Trust and to the Health and Wellbeing sub-group

# 7 Minutes of Previous Meeting (Pages 1 - 2)

The minutes of the Royton District Executive meeting held on 5<sup>th</sup> March 2018 are attached for approval

8 Minutes of Royton Community Forum (Pages 3 - 6)

For noting

9 Minutes of Royton, Shaw and Crompton Health and Wellbeing sub-group (Pages 7 - 10)

For noting

## 10 Royton Budget Report (Pages 11 - 18)

# 11 **Petitions**

Standing item

## 12 Dates of Royton District Executive Meetings for Municipal Year 2018/19

The dates of the Royton District Executive meetings for the Municipal Year 2018/19 will be:

Monday 16<sup>th</sup> July 2018 at 6 p.m. Monday 15<sup>th</sup> October 2018 at 6 p.m.

Monday 26<sup>th</sup> November 2018 at 6 p.m.

Monday 21st January 2019 at 6 p.m.



Monday 4<sup>th</sup> March 2019 at 6 p.m.